

**AGU TRAVEL GRANT APPLICATION
CHAPMAN CONFERENCE ON
Jets and Annular Structures in Geophysical Fluids
Savannah, GA**

DEADLINE: 13 October 2005

Please Print or Type - Application Must Be Filled Out Completely

Name:

(Title)

(First)

(M.I.)

(Last)

University Address:

Mailing Address:

(if different)

University Phone:

Home Phone:

Fax Number:

E-mail:

AGU Membership No.

Year joined AGU:

Age:

Country of Birth:

Citizenship:

Sex:

Social Security No.

What degree are you working towards?

Expected graduation date:

Primary section affiliation:

Days you plan to attend Conference:

Have you attended previous AGU conferences? Yes No

If yes, when?

Have you applied for a previous AGU Travel Grant? Yes No

Have you previously received an AGU Travel Grant? Yes No

If yes, please list the name(s) of the Conferences and amount(s).

Have you presented a paper at a previous AGU conference? Yes No

If yes, when?

Title and authors as shown on abstract of the paper you plan to present at this conference:

Are you under any contractual or grant support from any government agency? Yes No

If yes, what is the agency name? _____

Can you use these funds for travel to this conference? [] Yes [] No

Have you requested any assistance for this conference from your own institution? [] Yes [] No

Estimated Travel-Related Expenses (not including conference registration)

Estimated *economy* round-trip airfare between residence and destination: \$ _____

Estimated lodging (you are encouraged to share a hotel room): \$ _____

Other expenses (describe: _____): \$ _____

TOTAL ESTIMATED TRAVEL EXPENSES (not incl. conf. registration): \$ _____

Amount of this total being requested from AGU: \$ _____

Amount of this total being provided by your institution: \$ _____

Amount of this total being paid by you: \$ _____

Signature Date

If you are a student, you must have a faculty advisor sponsor this application.

Sponsor's Name and Position: _____

Phone: _____ Fax: _____

E-Mail: _____

Association with Student: _____

Is student in good academic standing and actively engaged in research? [] Yes [] No

Please state briefly why you believe it is particularly beneficial for this student to attend this conference.

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Mail or Fax (+1-202-328-0566) to:

**AGU Chapman Conference
Jets and Annular Structures in Geophysical Fluids
2000 Florida Ave., NW
Washington, DC 20009**