

**AGU TRAVEL GRANT APPLICATION  
CHAPMAN CONFERENCE ON  
ACTIVE TECTONICS AND SEISMIC POTENTIAL OF ALASKA**  
Alyeska Resort, Girdwood, Alaska, USA

**11-14 May 2006**

**DEADLINE: 10 February 2006**

Please Print or Type - Application Must Be Filled Out Completely

Name:

\_\_\_\_\_

(Title)

\_\_\_\_\_

(First)

\_\_\_\_\_

(M.I.)

\_\_\_\_\_

(Last)

University Address:

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address:

(if different)

\_\_\_\_\_  
\_\_\_\_\_

University Phone:

\_\_\_\_\_

Home Phone:

\_\_\_\_\_

Fax Number:

\_\_\_\_\_

E-mail:

\_\_\_\_\_

AGU Membership No.

\_\_\_\_\_

Year joined AGU:

\_\_\_\_\_

Age:

\_\_\_\_\_

Country of Birth:

\_\_\_\_\_

Citizenship:

\_\_\_\_\_

Sex:

\_\_\_\_\_

Social Security No.

\_\_\_\_\_

What degree are you working towards?

\_\_\_\_\_

Expected graduation date:

\_\_\_\_\_

Primary section affiliation:

\_\_\_\_\_

Days you plan to attend Conference:

\_\_\_\_\_

Have you attended previous AGU conferences?  Yes  No

If yes, when?

\_\_\_\_\_

Have you applied for a previous AGU Travel Grant?  Yes  No

Have you previously received an AGU Travel Grant?  Yes  No

If yes, please list the name(s) of the Conferences and amount(s).

\_\_\_\_\_

Have you presented a paper at a previous AGU conference?  Yes  No

If yes, when?

\_\_\_\_\_

Title and authors as shown on abstract of the paper you plan to present at this conference:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you under any contractual or grant support from any government agency? [ ] Yes [ ] No

If yes, what is the agency name? \_\_\_\_\_

Can you use these funds for travel to this conference? [ ] Yes [ ] No

Have you requested any assistance for this conference from your own institution? [ ] Yes [ ] No

**Estimated Travel-Related Expenses (not including conference registration)**

Estimated *economy* round-trip airfare between residence and destination: \$ \_\_\_\_\_

Estimated lodging (you are encouraged to share a hotel room): \$ \_\_\_\_\_

Other expenses (describe: \_\_\_\_\_): \$ \_\_\_\_\_

**TOTAL ESTIMATED TRAVEL EXPENSES (not incl. conf. registration):** \$ \_\_\_\_\_

Amount of this total being requested from AGU: \$ \_\_\_\_\_

Amount of this total being provided by your institution: \$ \_\_\_\_\_

Amount of this total being paid by you: \$ \_\_\_\_\_

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
If you are a student, you must have a faculty advisor sponsor this application.

Sponsor's Name and Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Association with Student: \_\_\_\_\_

Is student in good academic standing and actively engaged in research? [ ] Yes [ ] No

Please state briefly why you believe it is particularly beneficial for this student to attend this conference.

\_\_\_\_\_  
\_\_\_\_\_

**DEADLINE: 10 February 2006**

Mail or Fax (+1-202-328-0566) to:

**AGU Chapman Conference**

**Active Tectonics and Seismic Potential of Alaska**

**2000 Florida Ave., NW**

**Washington, DC 20009**