

2000 Fall Meeting

000SEXH

Advance Exhibit Application & Contract

Moscone Center · December 15-19, 2000 · San Francisco, California

Exhibit Registration

_____ Corner Booth(s) at \$1600 each \$ _____

_____ Booth(s) at \$1500 each \$ _____

_____ Nonprofit Booth at \$500 (**Contact AGU For Eligibility**) \$ _____

Total Amount Due (Check or Credit Card) \$ _____

Amount Enclosed (**50% deposit required for processing**) \$ _____

Balance Due (**Will Be Invoiced/Must Be Paid By October 13, 2000**) \$ _____

Full payment must accompany an Exhibit Application and Contract if submitted after October 13, 2000.

Credit Card/Exp (VISA/MC/AMEX) _____ / _____

Name on Credit Card _____

Check # _____

Booth Selection

1st _____ 2nd _____ 3rd _____ 4th _____ 5th _____

Exhibitor Information

Exhibitor _____

Type of Business _____

Address _____

Phone _____ Fax _____

E-mail _____ Web _____

Contact _____ Title _____

Signature _____ Date _____

(By signing, the exhibitor agrees to abide by all terms and conditions set forth in the Exhibition Rules and Regulations.)

Please Complete & Return this Form with a 50% Deposit to

AGU Exhibits (FM2000)
 Attn: Jackie Corum-Jackson
 2000 Florida Avenue, NW
 Washington, DC 20009 USA
 Tel: +1-202-777-7536 (outside North America)
 Tel: +1-800-966-2481 (toll-free in North America)
 Fax: +1-202-777-7399
 E-mail: exhibits@agu.org

Exhibit Application & Contract *Will Not Be Processed Without Accompanying Deposit.*