

# AGU 2001 Fall Meeting

December 10-14, 2001

## Exhibit Application and Contract

Organization Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Contact Name \_\_\_\_\_ Title \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_ Web \_\_\_\_\_

### BOOTH SELECTION (Please write multiple booth selections on one line)

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_ 5th \_\_\_\_\_

I would like to be near: \_\_\_\_\_

I would like to be far from: \_\_\_\_\_

### BOOTH IDENTIFICATION AND PAYMENT INFORMATION

Exhibitor \_\_\_\_\_

(Please print company/organization name exactly as it should appear on signs and in the meeting program, and in promotions.)

A. # of Corner Booth(s) \_\_\_\_\_ at \$1,700 each \$ \_\_\_\_\_

B. # of Aisles Booth(s) \_\_\_\_\_ at \$1,600 each \$ \_\_\_\_\_

C. One Nonprofit Booth \_\_\_\_\_ at \$ 500 \$ \_\_\_\_\_

(Limited to only one booth at the nonprofit rate. Contact the Exhibits Coordinator for eligibility.)

Total Booths \_\_\_\_\_ Total \$ \_\_\_\_\_

### EXHIBITOR BADGES

Two complimentary registrations per Commercial/Government booth. One complimentary registration per nonprofit booth. Each additional registration is at the regular meeting rate. Each per-person at your booth must be registered for the meeting. Deadline for names for staff badges to be preprinted before the meeting is November 16, 2001.

(1) Name \_\_\_\_\_ (2) Name \_\_\_\_\_  
 Title \_\_\_\_\_ Title \_\_\_\_\_  
 Comp [ ] Additional Registration \$ \_\_\_\_\_ Comp [ ] Additional Registration \$ \_\_\_\_\_

(3) Name \_\_\_\_\_ (4) Name \_\_\_\_\_  
 Title \_\_\_\_\_ Title \_\_\_\_\_  
 Comp [ ] Additional Registration \$ \_\_\_\_\_ Comp [ ] Additional Registration \$ \_\_\_\_\_

Total amount due for staff badges \$ \_\_\_\_\_

**EXHIBITOR PROFILE**

Please write a company profile of 50 words or less for inclusion in the 2001 Fall Meeting Program. Deadline for the exhibitor profile for publishing is October 5, 2001. The preferred format for submitting this information is electronically via e-mail to exhibits@agu.org. Please include contact information.

\_\_\_\_\_  
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**ADVERTISING (Exhibitors only)**

Meeting Program:

<b>Ad Size</b>	<b>Dimension</b>	<b>Exhibitor</b>
Full Page	(7 1/4" x 9 3/4")	\$1,500.00 (B/W)
Half Page	(7 1/4" x 4 3/4")	\$ 850.00(B/W)
Outside Back Cover	(7 1/4" x 9 3/4")	\$2,900.00 (4-color)
Inside Back Cover	(7 1/4" x 9 3/4")	\$2,900.00 (4-color)
Inside Front Cover	(7 1/4" x 9 3/4")	\$2,900.00 (4-color)

Total Advertising \$ \_\_\_\_\_

Contact Person for Advertising \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Fax \_\_\_\_\_

**PAYMENT**

AMOUNT ENCLOSED (50% deposit required to reserve booths)

Booth(s) \$ \_\_\_\_\_

Badges \$ \_\_\_\_\_

Advertising \$ \_\_\_\_\_  
Total Enclosed \$ \_\_\_\_\_

**BALANCE DUE \$ \_\_\_\_\_ (Will Be Invoiced. Must Be Paid By November 1, 2001)**

Credit Card    Check; Check Number \_\_\_\_\_  
VISA/MC/AMEX (Circle one)  
Number/Expiration Date \_\_\_\_\_ / \_\_\_\_\_

Name \_\_\_\_\_    Cardholder's Signature \_\_\_\_\_  
(Please print)

**Please complete and return this Exhibit Application and Contract  
with your 50% deposit to:**

American Geophysical Union  
2001 Fall Meeting  
Attn: Dazzerine L. Hall,  
Exhibits/Marketing Coordinator  
2000 Florida Ave., NW,  
Washington, DC 20009 USA

Tel: +1-202-777-7318 or 7536  
E-mail: exhibits@agu.org    Fax: +1-202-777-7399 (credit card only)

**Agreement**

By My Signature, I/my organization agree(s) to abide by all terms and conditions set forth in the exhibit information and policies.

Signature \_\_\_\_\_    Date \_\_\_\_\_

**EXHIBIT APPLICATION & CONTRACT WILL NOT BE  
PROCESSED WITHOUT ACCOMPANYING DEPOSIT.**