



JOINT ASSEMBLY

Baltimore, Maryland

23 – 26 May 2006

AGU, GS, MAS, MSA, SEG, UGM

Exhibit Dates

24-26 May

Wednesday-Friday

Exhibitor Contract

1. EXHIBITOR INFORMATION

ORGANIZATION NAME

ADDRESS

CITY STATE

ZIP/POSTAL CODE

COUNTRY

CONTACT NAME

TITLE

PHONE

FAX

E-MAIL

WEB

2. BOOTH INFORMATION

Booth Selection: Assignment will be based on: the date of receipt of required deposit and Exhibitor Contract. **Minimum deposit is 50% of total for all booths reserved.** In assigning booths, consideration will be given to total number of booths being reserved and special requests, but no guarantees can be made on special request. (Write multiple booth selections on one line)

1st _____ 2nd _____ 3rd _____ 4th _____

Booths Selection

A. Number of Premium Booths _____ at \$1,300 each \$ _____

B. Number of Standard Booths _____ at \$1,150 each \$ _____

C. One Special Rate Booth (Limited one booth) ____ at \$ 290 each \$ _____

(AGU will choose the booth location for Special Rate Booths.) Special rates are for scientific and engineering open-membership societies and teaching components of degree-granting institutions.

D. Rate for Government agencies related to the Earth and space sciences, not for profit consortia of educational institutions, and not for profit consortia of research institutions, not for profit research institutions, and not for profit publisher.)

(Limit one Booth) ____ at \$575 each \$ _____

Total for Booth(s): \$ _____

Meeting Program: Only exhibitors may advertise.

Advertising Deadline Dates

Space Reservation: 27 March

Mechanical Due: 12 April

Placement Size	Dimensions	Prices
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Half Page (b/w)	7" x 4"	\$ 600
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Full Page (b/w)	7" x 9"	\$1,050
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Covers (2, 3 & 4)		
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Full Page (4-color)	7" x 9"	\$2,030
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(Submit payment when submitting your space reservation)

3. ADVERTISING INFORMATION

* Contact person for Advertising

Contact Name

Title

Phone

Fax

E-Mail

4. EXHIBITOR PROFILE - Submit your profile at time of contract

DEADLINE TO SUBMIT THE EXHIBITOR PROFILE - 12 April

Please e-mail your company's profile of 50 WORDS OR LESS for inclusion in the 2006 Joint Assembly Meeting Program. The format for submitting this information is electronically via e-mail to exhibits@agu.org. AGU no longer accepts faxed profiles. Please include complete contact information with your profile. No profiles will be published if there is an outstanding balance due on your account.

5. EXHIBITOR BADGES - Deadline date to submit badge name 12 April (Presenters of oral or poster sessions can not get a free exhibitor badge.)

Premium and Standard Booths: Two exhibitor badges for Exhibit Hall Access Only

Special Rate Booths: Two exhibitor badges for Exhibit Hall Access Only

Government agencies and other listed in Booth Category D: Two exhibitor badges for Exhibit Hall Access Only.

1. _____
Exhibitor Badge (Exhibit Hall Only)

2. _____
Exhibitor Badge (Exhibit Hall Only)

3. _____
Exhibitor Badge (Exhibit Hall Only)

4. _____
Exhibitor Badge (Exhibit Hall Only)

(PLEASE NOTE: Two exhibitor badges per Exhibitor are allowed badges to attend the Technical Sessions)

6. EXHIBITOR SIGNAGE

Please print your company's name exactly as it should appear on booth sign and in the meeting program.

7. OTHER

I would like my booth(s) to be near: _____

I would like my booth to be far from: _____

8. PAYMENT

AMOUNT ENCLOSED (50% deposit required to reserve each booth)	Booths	\$ _____
	Advertising	\$ _____
	Total Enclosed	\$ _____
	Balance Due	\$ _____

(Balance Due Will Be Invoiced. Must Be Paid By 12 April 2006)

<input type="checkbox"/> Check _____ Check Number _____ <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express Number _____ Expiration Date _____ Name (Please Print) _____ Cardholder's Signature _____

Please complete and return this form with your 50% deposit for booth space and full payment for advertising in Program (if applicable) to:
2006 Joint Assembly
AGU Exhibits
2000 Florida Avenue, NW Washington, DC 20009, USA
Attn: Dazzerine L. Hall Exhibits/Advertising
Phone: +1 202.777.7318 or 7536 E-mail: exhibits@agu.org
Fax: +1 202.777.7399 (credit card only)

AGREEMENT

By my signature, my organization/company agree(s) to abide by all terms and conditions set forth in the exhibit information and policies.

Signature _____

Date _____

**Exhibit Application and Contract Will Not Be Processed
Without An Accompanying 50% Deposit.**