

Exhibitor Application/Contract

1. EXHIBITOR INFORMATION

ORGANIZATION NAME	
ADDRESS	
CITY	STATE
ZIP/POSTAL CODE	COUNTRY
CONTACT NAME	TITLE
PHONE	FAX
E-MAIL	WEB

2. BOOTH INFORMATION

Booth Selection: Assignment will be based on: the date of receipt of required deposit and Exhibitor Contract. **Minimum deposit is 50% of total for all booths reserved.** In assigning booths, consideration will be given to total number of booths being reserved and special requests, but no guarantees can be made on special request. (Write multiple booth selections on one line)

1st _____ 2nd _____ 3rd _____ 4th _____

Booths Selection

- A. Number of Premium Booths _____ at \$1,300 each..... \$
- B. Number of Standard Booths _____ at \$1,150 each.....\$
- C. One Special Rate Booth (Limited one booth)___ at \$ 290 each\$
(AGU will choose the booth location for Special Rate Booths.) Special rates are for scientific and engineering open-membership societies and teaching components of degree-granting institutions.
- D. Rate for Government agencies related to the Earth and space sciences, not for profit consortia of educational institutions, and not for profit consortia of research institutions, not for profit research institutions, and not for profit publisher.) (Limit one Booth)_____ at \$575 each.....
\$ _____

Total for Booth(s): _____

3. ADVERTISING INFORMATION.

Meeting Program: Only exhibitors may advertise.		
Advertising Deadline Dates		
Space Reservation:	Due Now	
Mechanical Due:	6 January	
Placement Size	Dimensions	Prices
Half Page (b/w)	7" x 4"	\$ 600
Full Page (b/w)	7" x 9"	\$1,050
Covers (2, 3 & 4)		
Full Page (4-color)	7" x 9"	\$2,030
(Submit payment when submitting your space reservation)		

* Contact person for Advertising

Contact Name

Title

Phone

Fax

E-Mail

4. EXHIBITOR PROFILE - As soon as possible before 10

January 2006

DEADLINE TO SUBMIT THE EXHIBITOR PROFILE - _____

Please e-mail your company's profile of 50 WORDS OR LESS for inclusion in the 2006 Ocean Sciences Meeting Program. The format for submitting this information is electronically via e-mail to exhibits@agu.org. AGU no longer accepts faxed profiles. Please include complete contact information with your profile. No profiles will be published if there is an outstanding balance due on your account.

5. EXHIBITOR BADGES - Deadline date to submit badge name -1 February 2006 (Presenters of oral or poster sessions can not get a free exhibitor badge.)

Premium and Standard Booths: Two exhibitor badges for Exhibit Hall Access Only

Special Rate Booths: Two exhibitor badges for Exhibit Hall Access Only

Government agencies and other listed in Booth Category D: Two exhibitor badges for Exhibit Hall Access Only.

1. _____

Exhibitor Badge (Exhibit Hall Only)

2. _____

Exhibitor Badge (Exhibit Hall Only)

3. _____

Exhibitor Badge (Exhibit Hall Only)

4. _____

Exhibitor Badge (Exhibit Hall Only)

(PLEASE NOTE: Two exhibitor badges per Exhibitor are allowed badges to attend the Technical Sessions)

6. EXHIBITOR SIGNAGE

Please print your company's name exactly as it should appear on booth sign and in the meeting program.

7. OTHER

I would like my booth(s) to be near: _____

I would like my booth to be far from: _____

8. PAYMENT

AMOUNT ENCLOSED (50% deposit required to reserve each booth)

Booths \$ _____

Total Enclosed \$ _____

Check _____

Check Number

VISA MasterCard American Express

Number _____

Expiration Date _____

Name (Please Print) _____

Cardholder's Signature _____

Balance Due \$ _____

(Will Be Invoiced. Must Be Paid By 10 January 2006)

Please complete and return this form with your 50% deposit for booth space and full payment for advertising in Program (if applicable) to:

2006 Ocean Sciences Meeting

AGU

2000 Florida Avenue, NW

Washington, DC 20009, USA

Attn: Dazzherine L. Hall Exhibits/Advertising

Phone: +1 202.777.7318 or 7536 E-mail: exhibits@agu.org

Fax: +1 202.777.7399 (credit card only)

AGREEMENT

By my signature, my organization/company agree(s) to abide by all terms and conditions set forth in the exhibit information and policies.

Signature _____

Date _____

**Exhibit Application and Contract Will Not Be Processed
Without Accompanying A 50% Deposit.**