



2001 Spring Meeting

May 29 - June 2, 2001 (Tuesday-Saturday) Boston, Massachusetts

Exhibitor Application & Contract

Organization Name _____
 Address _____
 City _____ State _____ Zip/Postal Code _____
 Country _____
 Contact Name _____ Title _____
 Phone _____ Fax _____
 E-mail _____ Web _____

A BOOTH SELECTION (Please write multiple booth selection on one line)

1st _____ 2nd _____ 3rd _____ 4th _____ 5th _____

I would like to be near: _____
 I would like to be far from: _____

B BOOTH IDENTIFICATION AND PAYMENT INFORMATION

Exhibitor _____
(Please print company/organization name exactly as it should appear on signs and promotions.)

A. # of Corner Booth(s) _____ at \$1,200 each \$ _____

B. # of Aisles Booth(s) _____ at \$1,100 each \$ _____

C. One Nonprofit Booth _____ at \$ 400 each \$ _____

(Limited to only one booth at the non-profit rate. Contact the Exhibits Coordinator for eligibility.)

Total Booths _____ **Total** \$ _____

C Exhibitor Badges

Two complimentary registrations per Commercial/Government booth. One complimentary registration per nonprofit booth. Each additional registration is at the regular meeting rate. Each person at your booth must be registered for the meeting.

(1) Name _____
 Title _____
 Comp Additional Registration \$ _____

(2) Name _____
 Title _____
 Comp Additional Registration \$ _____

(3) Name _____
 Title _____
 Comp Additional Registration \$ _____

(4) Name _____
 Title _____
 Comp Additional Registration \$ _____

Total amount due for staff badges \$ _____

D EXHIBITOR PROFILE

Please write a company profile of 50-words or less for inclusion in the 2001 Spring Meeting Program. Deadline for exhibitor profile for publishing is April 20, 2001. The preferred format for submitting this information is electronically via email to exhibits@agu.org or on a floppy diskette using WordPerfect and mailed to the address listed at the bottom of this form

Profile:

E ADVERTISING

Abstract Volume:

Ad Size		Standard	Exhibitor	
Half Page (b/w)	(7 1/4"x 4 3/4")	\$ 850	\$ 680	
Full Page (b/w)	(7 1/4"x 9 3/4")	\$1,500	\$1,400	
Covers:				Total Advertising
Full Page, 4-color		\$2,900	\$2,600	\$ _____
Contact Person	_____			Phone _____
E-mail	_____			Fax _____

F Agreement

By My Signature, I/my organization agree(s) to abide by all terms and conditions set forth in the exhibit information and policies.

Signature _____ Date _____

Exhibit Application & Contract **Will Not Be Processed** Without Accompanying Deposit.

G PAYMENT

AMOUNT ENCLOSED (50% deposit required to reserve)	Booth(s)	B	\$ _____
	Badges	C	\$ _____
	Advertising	E	\$ _____
	Total Enclosed		\$ _____ (Summary of B,C,E)

BALANCE DUE \$ _____ (Will Be Invoiced. Must Be Paid By May 1, 2001)

Credit Card Check; Check Number _____

VISA/MC/AMEX (Circle one)

Number/Expiration Date _____ / _____

Cardholder's Name _____ (Please print) Cardholder's Signature _____

Please complete and return this form with your 50% deposit to:

AGU Exhibits (SM01)

Attn: Dazzerine L. Hall, Exhibits/Marketing Coordinator

American Geophysical Union, 2000 Florida Ave., NW, Washington, DC 20009 USA

Tel: +1-202-777-7318 or 7536 E-mail: exhibits@agu.org Fax: +1-202-777-7399 (credit card only)