



Exhibit Dates:
 18-21 May 2004
 Tuesday-Friday
 4-day Exhibit
 Palais des Congres de Montreal

Exhibitor Application/Contract

AGU, CGU, SEG, EEGS

ORGANIZATION NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP/POSTAL CODE _____

COUNTRY _____

CONTACT NAME _____

TITLE _____

PHONE _____

FAX _____

E-MAIL _____

WEB _____

EXHIBITOR PROFILE

Please e-mail a company profile of 50 words or less for inclusion in the 2004 Joint Assembly Program. Deadline to submit the exhibitor profile is **19 March 2004**. Send to exhibits@agu.org. Please include contact information.

BOOTH INFORMATION

Booth Selection (Please write multiple booth selections on one line)

1st _____ 2nd _____ 3rd _____ 4th _____

I would like to be near: _____

I would like to be far from: _____

Booth Identification (Exhibitor) _____

(Please print your company's name exactly as it should appear on signs, in the meeting program, and in promotions.)

Discount Packages

 (Does not apply to Special rate booth selections)

- A. One Premium Booth + Full Page Ad \$2,150
- B. One Premium Booth + Half Page Ad \$1,700
- C. One Premium Booth + Cover (full page, 4-color) \$3,080
- D. One Standard Booth + Full Page Ad \$2,075
- E. One Standard Booth + Half Page Ad \$1,600
- F. One Standard Booth + Cover (full page, 4-color) \$3,030

(Note: Each additional booth will cost the regular Premium or Standard Booth rate)

Total of Discount Package \$ _____

Booths

- A. Number of Premium Booths _____ at \$1,200 each.....\$ _____
- B. Number of Standard Booths _____ at \$1,100 each.....\$ _____
- C. One Special Rate Booth at \$275 or \$550.....\$ _____

(Limit one Special Rate booth. For eligibility information, contact Dazzerine Hall, Exhibits) **Total Booths: _____**

ADVERTISING INFORMATION—Meeting Program: Only exhibitors may advertise in the Meeting Program.

* Contact person for Advertising

Advertising Closing Dates:

Space Reservation: 17 March 2004

Mechanical Due: 25 March 2004

Placement:	Size	Dimensions	Prices
	Half Page (b/w)	7" x 4"	\$ 600
	Full Page (b/w)	7" x 9"	\$1,050
	Covers (2, 3 & 4)		
	Full Page (4-color)	7" x 9"	\$2,030

(Please submit payment with space reservations.)

Contact Name

Title

Phone

Fax

E-Mail

See discount package information on page one of application/contract.

EXHIBITOR BADGES

Two complimentary registrations per Premium and Standard booths. One complimentary registration per Special Rate booth. Each additional registration is at the regular meeting registration rate. Registration rates will be available in March 2004 on the AGU Web site. Each person at your booth must be registered for the meeting. Deadline for names for staff badges to be preprinted before the meeting is **1 May 2004**.

1. _____
 Complimentary
 Additional Registration \$ _____

2. _____
 Complimentary
 Additional Registration \$ _____

3. _____
 Complimentary
 Additional Registration \$ _____

4. _____
 Complimentary
 Additional Registration \$ _____

Total Amount for Additional Booth Badges \$ _____

PAYMENT

AMOUNT ENCLOSED (50% deposit required to reserve booths)

Package \$ _____
 Booths \$ _____
 Badges \$ _____
 Total Enclosed \$ _____
 Balance Due \$ _____

Check _____
 Check Number _____

VISA MasterCard American Express

Number _____

Expiration Date _____

Name (Please Print) _____

Cardholder's Signature _____

(Final payment invoices must be paid by 23 April 2004.)

Please complete and return this form with your 50% deposit for booth space deposit and full payment for advertising in Program (if applicable) to:
 2004 Joint Assembly, AGU
 2000 Florida Ave, NW, Washington, DC 20009
 Attn: Dazzerine L. Hall, Exhibits
 Phone: +1 202.777.7318 or 7536
 Fax: +1 202.777.7399 (credit card only)
 E-mail: exhibits@agu.org

AGREEMENT

By my signature, my organization/company agree(s) to abide by all terms and conditions set forth in the exhibit information and policies.

Signature

Date

Exhibit Application/ Contract Will Not Be Processed Without Accompanying Deposit.